



Group Program Schedule

School / Organization: Fort Branch Community School

Address: 7670 Eastview Lane

City, State, Zip: Fort Branch, IN 47648

School / Organization Phone: (812) 753-3641

Fax:

Contact's Name: Dawn Hasenour

Contact's Phone:

Contact's E-mail: dawn.hasenour@sgibson.k12.in.us

Program Date: May 15, 2025

Program Day: Thursday

Arrival Time: 9:20 A.M.

Program Participants:

Children: 72 **Grade Level:** 3rd graders

Teachers (free): 3 **# Chaperones (\$5 each):**

Cost per Participant: \$7.00

Visiting the Museum Store? ☐ Yes ☒ No

Do you need a Shelter House? ☒ Yes ☐ No

Shelter House reserved: Sycamore

Program(s) Requested: hike, raptors, silly birds

Time	Group1	Group2	Group3
9:30-10:30	Guided Hike	Silly Birds Art (downstairs)	Exploring Raptors (Theater)
10:30-11:30	Silly Birds Art (downstairs)	Exploring Raptors (Theater)	Guided Hike
11:30-12:25	Lunch @ Sycamore Shelter	Lunch @ Sycamore Shelter	Lunch @ Sycamore Shelter
12:30-1:30	Exploring Raptors (Theater)	Guide Hike	Silly Birds Art (downstairs)

Important Information – Please READ:

- Please have participants wear closed-toe shoes for hiking.
- Check-in and program payment may be completed at the Museum 10 minutes prior to your program.
- Prior to arrival, please have students divided evenly into number of groups stated above.
- Adults accompanying students must wear Audubon-issued ID sticker. You will receive these upon check-in.
- Chaperones pay \$5 participation fee, submitted with group payment.
- Please make sure all chaperones have a copy of this schedule and are actively engaged with the children.

If you have any questions, please let me know. Thank you!

Scheduled by:

- ☒ Lisa Hoffman, Park Naturalist, lisa.hoffman@ky.gov
☐ Connor Humphrey, Museum Curator, connor.humphrey@ky.gov

To reach us: 502-782-9727 – Naturalist's Office
502-782-9716 – Museum Curator
270-826-2247 – Park Main Office

Office Use Only

- ☒ Schedule Sent to Guest
☒ Placed on Staff Calendar
☒ Shelter House Confirmed
☒ Classroom(s) Confirmed

Date Scheduled: 2/18/25

NatCtr ☒ **Art** ☒ **Mus** ☐

____ **Actual # of Participants**
____ **Actual # of Teachers/Chaperones**
____ **Total Attendance**
____ **Number of Programs Conducted**

☐ **Payment received \$** _____

☐ Check ☐ Cash ☐ Invoiced