

Approved by State Board of Accounts for use in
HAUBSTADT COMMUNITY SCHOOL

Bond of School Treasurer

Prescribed by State Board of Accounts
Form SA5-4

The bank in which all moneys of this account are deposited is:

UNITED FIDELITY BANK

Name of Bank

FORT BRANCH, IN

Location of Bank

Date school officially closed: Tuesday, May 21 2024

BOND OF SCHOOL TREASURER

Name of Surety.....CINCINNATI INSURANCE COMPANY

Amount of Bond \$....\$15,000.00

Date of Expiration..Jul 1 2024

CERTIFICATE OF SCHOOL TREASURER/PRINCIPAL

I, Emily Deputy, Treasurer, Nichole Alcorn, Principal/Superintendent,
of the HAUBSTADT COMMUNITY SCHOOL Extra-Curricular Account,
hereby certify that the foregoing report of the said account is true and correct to the best
of my knowledge and belief. I further certify that copies of this report have been filed with
the officers designated by law to receive copies of said report.

Emily Deputy
Treasurer
Nichole Alcorn
Principal/Superintendent

COPIES TO BE FILED AS FOLLOWS:

Township School: 1 copy to Township Trustee
1 copy to County Superintendent

School Corporation: 1 copy to Board of School Trustees or Board
of School Commissioners
1 copy to Superintendent of Schools

Approved by State Board of Accounts for use in
GIBSON SOUTHERN HIGH SCHOOL

Bond of School Treasurer

Prescribed by State Board of Accounts
Form SA5-4

The bank in which all moneys of this account are deposited is:

Name of Bank

FORT BRANCH, INDIANA

Location of Bank

Date school officially closed: Tuesday, May 21 2024

BOND OF SCHOOL TREASURER

Name of Surety.....CINCINNATI

Amount of Bond \$....\$15,000.00

Date of Expiration..Jul 1 2025

CERTIFICATE OF SCHOOL TREASURER/PRINCIPAL

I, Stephanie Hollis, Treasurer, Jon Adams, Principal/Superintendent,
of the GIBSON SOUTHERN HIGH SCHOOL Extra-Curricular Account,
hereby certify that the foregoing report of the said account is true and correct to the best
of my knowledge and belief. I further certify that copies of this report have been filed with
the officers designated by law to receive copies of said report.

Stephanie Hollis
Treasurer

[Signature]
Principal/Superintendent

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Approved by State Board of Accounts for use in
FORT BRANCH COMMUNITY SCHOOL

Bond of School Treasurer

Prescribed by State Board of Accounts
Form SA5-4

The bank in which all moneys of this account are deposited is:

UNITED FIDELITY BANK

Name of Bank

FORT BRANCH, IN

Location of Bank

Date school officially closed: Tuesday, May 21 2024

BOND OF SCHOOL TREASURER

Name of Surety.....CINCINNATI INSURANCE COMPANY

Amount of Bond \$....\$15,000.00

Date of Expiration..Jul 1 2024

CERTIFICATE OF SCHOOL TREASURER/PRINCIPAL

I, Lynnette McKee Treasurer, Mark A. Wahl, Principal/Superintendent,
of the FORT BRANCH COMMUNITY SCHOOL Extra-Curricular Account,
hereby certify that the foregoing report of the said account is true and correct to the best
of my knowledge and belief. I further certify that copies of this report have been filed with
the officers designated by law to receive copies of said report.

Lynnette R. McKee
Treasurer

Mark A. Wahl
Principal/Superintendent

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1 copy to County Superintendent

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of School Commissioners
1 copy to Superintendent of Schools

Approved by State Board of Accounts for use in
OWENSVILLE COMMUNITY SCHOOL

Bond of School Treasurer

Prescribed by State Board of Accounts
Form SA5-4

The bank in which all moneys of this account are deposited is:

UNITED FIDELITY BANK

Name of Bank

FORT BRANCH, IN 47648

Location of Bank

Date school officially closed: Tuesday, May 21 2024

BOND OF SCHOOL TREASURER

Name of Surety.....THE CINCINNATI INSURANCE COMPANY

Amount of Bond \$....\$15,000.00

Date of Expiration..Jul 1 2024

CERTIFICATE OF SCHOOL TREASURER/PRINCIPAL

I, Suphrami Akem Treasurer, John J. [Signature] Principal/Superintendent,
of the OWENSVILLE COMMUNITY SCHOOL Extra-Curricular Account,
hereby certify that the foregoing report of the said account is true and correct to the best
of my knowledge and belief. I further certify that copies of this report have been filed with
the officers designated by law to receive copies of said report.

Suphrami Akem
Treasurer

John J. [Signature]
Principal/Superintendent

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