

## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 0061 - RAINY DAY

DEPARTMENT: 2620 Maintenance of Buildings		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$357,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$357,000	\$0

<b>Totals by Fund</b>	Published Amt.: \$357,000	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 0101 - GENERAL

DEPARTMENT: 1100 Regular Programs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$6,947,010	\$0
SUPPLIES	\$285,710	\$0
SERVICES AND CHARGES	\$17,150	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$7,249,870	\$0

DEPARTMENT: 1200 Special Programs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$1,280,350	\$0
SUPPLIES	\$32,500	\$0
SERVICES AND CHARGES	\$13,800	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$1,326,650	\$0

DEPARTMENT: 1400 Summer School Programs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$28,700	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$28,700	\$0

**DEPARTMENT: 1600 Remediation Programs**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$66,650	\$0
SUPPLIES	\$1,000	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$67,650	\$0

**DEPARTMENT: 1700 Payments to Other Governmental Units within the State**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$356,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$356,000	\$0

**DEPARTMENT: 2100 Support Services-Students**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$671,760	\$0
SUPPLIES	\$18,500	\$0
SERVICES AND CHARGES	\$89,400	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$779,660	\$0

**DEPARTMENT: 2200 Support Services-Instruction**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$160,686	\$0
SUPPLIES	\$47,000	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$207,686	\$0

**DEPARTMENT: 2300 Support Services-General Administration**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$197,040	\$0
SUPPLIES	\$6,000	\$0
SERVICES AND CHARGES	\$32,700	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$235,740	\$0

**DEPARTMENT: 2400 Support Services-School Administration**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$823,100	\$0
SUPPLIES	\$5,500	\$0
SERVICES AND CHARGES	\$3,450	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$832,050	\$0

**DEPARTMENT: 2500 Central Office**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$148,900	\$0
SUPPLIES	\$7,000	\$0
SERVICES AND CHARGES	\$11,350	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$167,250	\$0

**DEPARTMENT: 2610 Service Area Direction**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$71,420	\$0
SUPPLIES	\$700	\$0
SERVICES AND CHARGES	\$1,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$73,120	\$0

**DEPARTMENT: 2620 Maintenance of Buildings**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$589,500	\$0
SUPPLIES	\$129,000	\$0
SERVICES AND CHARGES	\$563,200	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$1,281,700	\$0

**DEPARTMENT: 2630 Maintenance of Grounds**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$50,000	\$0
SERVICES AND CHARGES	\$13,300	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$63,300	\$0

**DEPARTMENT: 2650 Vehicle Maintenance (not buses)**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$43,500	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$43,500	\$0

**DEPARTMENT: 2660 Security Services**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$45,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$45,000	\$0

DEPARTMENT: 2670 Insurance		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$178,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$178,000	\$0

DEPARTMENT: 3300 Community Service Operations		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$262,600	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$262,600	\$0

DEPARTMENT: 5100 Principal of Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

<b>Totals by Fund</b>	Published Amt.: \$13,198,476	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 0104 - REPAIR & REPLACEMENT

DEPARTMENT: 4510 Building Acquisition, Construction and Improvement		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$884,964	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$884,964	\$0

<b>Totals by Fund</b>	Published Amt.: \$884,964	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 0180 - DEBT SERVICE



DEPARTMENT: 5100 Principal of Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$410,000	\$0
DEBT SERVICE	\$0	\$0
Total	\$410,000	\$0

DEPARTMENT: 5200 Interest on Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$114,600	\$0
Total	\$114,600	\$0

DEPARTMENT: 5300 Lease Rental		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$1,760,000	\$0
DEBT SERVICE	\$1,098,350	\$0
Total	\$2,858,350	\$0

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

<b>Totals by Fund</b>	Published Amt.: \$3,382,950	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 0186 - SCHOOL PENSION DEBT

DEPARTMENT: 5100 Principal of Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$405,000	\$0
<b>Total</b>	<b>\$405,000</b>	<b>\$0</b>

DEPARTMENT: 5200 Interest on Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$15,556	\$0
<b>Total</b>	<b>\$15,556</b>	<b>\$0</b>

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>

<b>Totals by Fund</b>	Published Amt.: \$420,556	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 1214 - CAPITAL PROJECTS (School)

DEPARTMENT: 2200 Support Services-Instruction		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$244,000	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$13,000	\$0
CAPITAL OUTLAY	\$589,000	\$0
DEBT SERVICE	\$0	\$0
Total	\$846,000	\$0

DEPARTMENT: 2620 Maintenance of Buildings		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$355,200	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$355,200	\$0

DEPARTMENT: 2640 Maintenance of Equipment		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$381,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$381,000	\$0

**DEPARTMENT: 4300 Professional Services**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

**DEPARTMENT: 4510 Building Acquisition, Construction and Improvement**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$1,056,436	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$1,056,436	\$0

**DEPARTMENT: 4520 Energy Savings Contracts**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$285,000	\$0
DEBT SERVICE	\$0	\$0
Total	\$285,000	\$0

**DEPARTMENT: 4540 Sports Facilities**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$76,000	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$76,000	\$0

**DEPARTMENT: 4550 Rent of Building, Facilities, and Equipment**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$22,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$22,000	\$0

**DEPARTMENT: 4700 Purchase of Mobile or Fixed Equipment**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$332,000	\$0
DEBT SERVICE	\$0	\$0
Total	\$332,000	\$0

**DEPARTMENT: 4900 Other Facilities Acquisition and Construction**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$230,000	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$230,000	\$0

**DEPARTMENT: 5100 Principal of Debt**

	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

<b>Totals by Fund</b>	Published Amt.: \$3,583,636	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 6301 - TRANSPORTATION

DEPARTMENT: 2610 Service Area Direction		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

DEPARTMENT: 2700 Student Transportation		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$316,850	\$0
SUPPLIES	\$137,600	\$0
SERVICES AND CHARGES	\$1,248,605	\$0
CAPITAL OUTLAY	\$6,500	\$0
DEBT SERVICE	\$0	\$0
Total	\$1,709,555	\$0

DEPARTMENT: 5100 Principal of Debt		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

<b>Totals by Fund</b>	Published Amt.: \$1,709,555	Adopted Amt.: \$0
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## BUDGET REPORT FOR

**Selected Year:** 2016  
**Selected County:** 26 - Gibson County  
**Selected Unit:** 2765 - SOUTH GIBSON SCHOOL CORPORATION  
**Selected Fund:** 6302 - BUS REPLACEMENT

DEPARTMENT: 2700 Student Transportation		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$64,000	\$0
DEBT SERVICE	\$0	\$0
Total	\$64,000	\$0

DEPARTMENT: 6000 Non-programmed Costs		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$0	\$0
Total	\$0	\$0

<b>Totals by Fund</b>	Published Amt.: \$64,000	Adopted Amt.: \$0
<b>Totals by Unit</b>	Published Amt.: \$23,601,137	Adopted Amt.: \$0

### Form Signature

**NAME**

**TITLE**

**SIGNATURE/PIN**

**DATE**

I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.