

## Certified Application for Johnna Bingham

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### GENERAL INFORMATION

|  |                        |   |
|--|------------------------|---|
| <b>Account Status</b>                          |                        |   |
| Active   |                        |   |
| <b>* Applicant Status</b>                      |                        | Preferred candidate from recruiting interview |
| Active - New                                   |                        |   |
| <b>* First Name</b>                            | <b>Middle Initial</b>  | <b>* Last Name</b>                            |
| Johnna   |                        | Bingham                                       |
| <b>Other Name(s)</b>                           |                        |   |
| <b>* Social Security Number (no dashes)</b>    |                        | <b>* Permanent Email Address</b>              |
| [REDACTED]                                     |                        | bingcows5@gmail.com                           |
| <b>* When are you available to start work?</b> |                        |   |
| 08/13/2013                                     |                        |   |
| <b>Current Address</b>                         |                        |   |
| <b>* Street Address</b>                        |                        |   |
| 1772 Outer Lake Rd                             |                        |   |
| <b>* City</b>                                  | <b>* State</b>         | <b>* Zip Code</b>                             |
| Princeton                                      | Indiana                | 47670   |
| <b>* Phone Number (000-000-0000)</b>           |                        | <b>Alternate Phone Number (000-000-0000)</b>  |
| 812-664-7823                                   |                        |   |
| <b>Permanent Address</b>                       |                        |   |
| (If same leave blank)                          |                        |   |
| <b>Street Address</b>                          |                        |   |
| <b>City</b>                                    | <b>State</b>           | <b>Zip Code</b>                               |
|  | Indiana                |   |
| <b>Permanent Phone Number (000-000-0000)</b>   |                        |   |
|  |                        |   |
| <b>Account Information</b>                     |                        |   |
| <b>Applicant Type</b>                          | <b>Applicant ID</b>    | <b>Username</b>                               |
| Certified                                      | 4600605012             | jbingham1108                                  |
| <b>Account Creation Date</b>                   | <b>Activation Date</b> | <b>Last Modified By Anyone</b>                |
| 08/12/2013                                     | 08/13/2013             | 08/13/2013                                    |

### HIGH SCHOOL

|  |                                  |
|--|----------------------------------|
| <b>* High School</b>                       | Princeton Community HS           |
| <b>* High School Address (City, State)</b> | 1108 N. Embree St. Princeton, In |
| <b>* Diploma or equivalent?</b>            | Yes                              |
| <b>Certificate ?</b>                       |                                  |

### COLLEGES ATTENDED

| College                 | Degree          | Major                               | Minor | GPA Overall | GPA Major | Total Semester Hours |
|-------------------------|-----------------|-------------------------------------|-------|-------------|-----------|----------------------|
| OAKLAND CITY UNIVERSITY | Bachelor of Art | Generalist Elementary Education K-6 |       | 3.40        | 3.80      | 134                  |

**RELATED EXPERIENCES**

|   |   |
|---|---|
| * List any special abilities, community activities, volunteer work, professional activities, honorary organizations, and high school and/or college activities that would distinguish you as a candidate for a teaching position. | I have been an active member within various social organizations. I have been a member of Tri-Kappa sorority, Relay for Life, PTO, teaching various religious programs to the youth of St. Joseph church, and being a part of S.M.I.L.E.S. to support families living with Down's Syndrome and their annual Buddy Walk each October. Through these experiences I have learned to be a leader, follower, listener, team player, and a mentor to those around me. |
| * List any high school and/or college honors or awards that you have received.  | I was on the Dean's List while attending Oakland City University.   |

**LICENSE**

| Preparation Level       | Status | Licensing Area                | State   | Expires    |
|-------------------------|--------|-------------------------------|---------|------------|
| General Education (K-6) | Active | Elementary - Generalist (K-6) | Indiana | 04/14/2015 |

**TEACHING INFORMATION**

|   |     |
|---|-----|
| * Do you hold a Teaching Certificate?             | Yes |
| * Is your Indiana certificate pending?            | No  |
| * Do you need to complete an internship?          | No  |
| * Have you taken and/or passed your NTE's?        | Yes |
| If not, when will you take them? (ex: 03/2000)    |     |
| Have you taken and/or passed the Praxis exam?     | Yes |
| * Total years of teaching under contract          | 1.0 |
| Indiana Teacher Retirement Number (if applicable) |     |

**STUDENT TEACHING**

| Subject or Grade Level | Supervising Teacher | School District and School     | Phone Number | From Date | To Date |
|------------------------|---------------------|--------------------------------|--------------|-----------|---------|
| Special Education      | Nikki Shepler       | East Gibson School Corporation | 812-749-6133 | 01/2011   | 03/2011 |
| First Grade            | Vicki Johnson       | Evansville Diocese             | 812-385-2228 | 03/2011   | 05/2011 |

**TEACHING EXPERIENCE**

| Subject or Grade Level                            | Principal     | School District and School                       | Phone Number | From Date | To Date |
|---|---------------|--|--------------|-----------|---------|
| Fourth, Fifth, Sixth Title 1 Reading Intervention | Brynn Kardash | Evansville Vanderburgh School Corporation -Evans | 812-435-8330 | 09/2012   | 05/2013 |

**OTHER WORK EXPERIENCES**

| Position           | Supervisor       | Company                                   | From Date | To Date |
|--------------------|------------------|---|-----------|---------|
| Direct care staff  | Christy Huntsman | GCARC                                     | 06/2012   | 10/2013 |
| Substitute Teacher | Tina Burton      | North Gibson School Corporation           | 09/2002   | 09/2013 |
| Substitute Teacher | Debbie Debaille  | Evansville Vanderburgh School Corporation | 09/2011   | 09/2013 |
| Flight Attendant   | Michael Hughes   | American Airlines                         | 02/1988   | 05/2006 |

**MILITARY EXPERIENCE**

| Branch of Service | Occupational Specialist (MOS) | From Date | To Date | Type of Discharge |
|-------------------|-------------------------------|-----------|---------|-------------------|
| No results        |                               |           |         |                   |

**SUBJECTS INTERESTED IN TEACHING**

| Subject                       | Grade(s)                |
|-------------------------------|-------------------------|
| Elementary - Generalist (K-6) | PK, K, 1, 2, 3, 4, 5, 6 |

|                                       |                         |
|---------------------------------------|-------------------------|
| Special Education: Mild Disabilities  | PK, K, 1, 2, 3, 4, 5, 6 |
| Exceptional Needs: Mild Interventions | K, 1, 2, 3, 4, 5, 6     |
| Kindergarten                          |                         |
| Language Arts (1-9 or 5-9)            | K, 1, 2, 3, 4, 5, 6     |
| Special Education: Learning Disabled  | K, 1, 2, 3, 4, 5, 6     |

## EMPLOYMENT PREFERENCES

|   |  |
|---|--|
| Full Time   | Yes  |
| Part Time   | Yes  |
| Do you hold an Administrative Certificate?  | No   |
| * Are you applying for a Administrative position?   | No   |
| If yes, choose all positions for which you are applying   |  |
| If you are applying for an elementary or special class position, please check the areas you prefer to teach.  | <ul style="list-style-type: none"> <li>• Title 1 Instructor</li> <li>• Art</li> <li>• Gifted</li> <li>• Kindergarten</li> <li>• Elementary Teacher</li> <li>• English as a New Language</li> </ul>   |
| If you are applying for a middle school or high school position, please choose the areas you prefer to teach. |  |
| Indicate all Special Education positions for which you wish to be considered.                                 | <ul style="list-style-type: none"> <li>• Teacher - Mildly Mentally Disabled</li> <li>• Early Childhood (spec. ed.)</li> <li>• Teacher - Emotionally Disabled</li> <li>• Inclusion Teacher</li> <li>• Teacher - Mild Disabilities</li> <li>• Teacher - Learning Disability</li> </ul> |
| If you are applying for a special area position, please indicate the areas you prefer to teach.               |  |
| If your choice is OTHER in any of the fields on this screen, please specify.                                  |  |

## BACKGROUND INFORMATION

|  |   |
|--|---|
| * Are you presently being investigated or under a procedure to consider your discharge for misconduct by your present employer or have you offered a resignation to your previous employer?  | Yes   |
| DETAILS >  | I resigned from my last teaching assignment due to abnormal stress of building. Over half of the staff left following last school year. I have fellow teachers that can be contacted to verify the situation. |
| * Have you ever been reprimanded, disciplined, discharged, or asked to resign from a prior position?   | No  |
| DETAILS >  |   |
| * Have you ever resigned from a prior position without being asked, but under circumstances involving your employer's investigation of your sexual contact with another person, of mishandling funds or of criminal conduct resulting in a conviction or criminal penalty? | No  |
|  | No  |

|   |    |
|---|----|
| * Have you ever pleaded guilty or "no contest" (nolo contendere) to, or been convicted of any crime of moral turpitude? (Moral turpitude is an act of baseness, vileness, or depravity in the private and social duties which a person owes another member of society or society in general and which is contrary to the accepted rule of right and duty between persons, including, but not limited to, theft, attempted theft, murder, rape, swindling and indecency with a minor.) |    |
| DETAILS >   |    |
| * Have you (a) ever been convicted of a crime, other than a minor traffic offense, or (b) ever entered a plea of guilty or a plea of "no contest" (nolo contendere), or has any court ever deferred further proceedings without entering a finding of guilty and placed you on probation, for any crime other than a minor traffic offense?   | No |
| DETAILS >   |    |
| * Are you under contract for the upcoming school year?  | No |
| DETAILS>  |    |

## REFERENCES

| Reference ID | Name            | Position                  | Alternate Phone | Reference Type | Email address                  |
|--------------|-----------------|---------------------------|-----------------|----------------|--------------------------------|
| 4601349416   | Dona Chiaffredo | Math Teacher              | 217-474-4704    | Professional   | dona.chiaffredo@evsc.k12.in.us |
| 4601349417   | Amy Slagle      | Special Education Teacher | 812-459-3158    | Professional   | amy.slagle@evsc.k12.in.us      |
| 4601349418   | Mary Coomer     | Teacher                   | 812-385-6418    | Professional   | mcoomer@ngsc.k12.in.us         |

## EMPLOYER ATTACHMENTS

| Type       | Add Date | Last Modified | Body |
|------------|----------|---------------|------|
| No results |          |               |      |

## SCORES

| User       |
|------------|
| No results |