

NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of

Notice is hereby given to taxpayers of **South Gibson School Corporation** that the proper

Public Hearing Date: **10-Oct-23**

Public Hearing Time: **6:30 PM**

Public Hearing Place: **GSHS LIBRARY, GIBSON SOUTHERN HIGH SCHOOL, 3499 800 S, Fort Branch, IN 47648**

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

Pursuant to IC 20-40-18-6, the **SOUTH GIBSON SCHOOL CORPORATION** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

OCTOBER 24, 2023

	Project Description*		Estimated Start Date	Estimated End Date	Estimated Project Cost
1	GSHS	Parking lot LED lighting upgrade	22,000	1/1/2024	12/31/2024 \$ 22,000.00
2		Temporary parking lot sealing	30,000	1/1/2024	12/31/2024 \$ 30,000
3		Replace part of the parking lot	500,000	1/1/2024	12/31/2024 \$ 500,000
4		Paint rust stains	Future need/planning stage	1/1/2026	12/31/2024 Future need/planning stage
5		Tennis Court painting	40,000	1/1/2026	12/31/2026 \$ 40,000
6		Tennis court crack repair	\$8,000	1/1/2024	12/31/2024 \$ 8,000
7		Sports complex	Future need/planning stage	1/1/2027	12/31/2027 Future need/planning stage
8		Building LED lighting upgrade	75,000	1/1/2027	12/31/2027 \$ 75,000
9	Fort Branch	Playground Renovation	600,000	1/1/2026	12/31/2026 600,000
10		Building LED lighting upgrade			20,000
11		Temporary parking lot sealing and striping			30,000
12		Replace parking lot			500,000
13					
14					
15					
16	Haubstadt	Teacher chairs			12,000
17	Haubstadt	Roof replacement			1,500,000
18		HVAC system renovation 2023-2024			1,400,000
19		HVAC system renovation 2025-2026			1,500,000
20		Replace electric transformer summer 2024	40,000	6/1/2024	7/31/2024 \$ 40,000
21		Building LED lighting upgrade	30,000	1/1/2025	12/31/2025 \$ 30,000
22	Owensville	Building Fire pumping system replacement	135,000	5/31/2024	7/31/2024 \$ 135,000
23		Roofing repairs	30,000	5/1/2024	8/1/2024 \$ 30,000
24		Roof replacement	1,500,000	1/1/2027	12/31/2027 \$ 1,500,000
25		HVAC system renovation 2024-2025	1,500,000	1/1/2024	12/31/2025 \$ 1,500,000

*Capital Project Plan 2024
26 September*

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number. Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the **SOUTH GIBSON SCHOOL CORPORATION** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/24/2023

	Asset Description*		Acquisition Amount
1 SGSC	SRO automobiles	\$	60,000.00
2 SGSC	Transportation Assets - Buses	\$	300,000.00
3 SGSC	Maintenance Equipment Assets	\$	20,000.00
4 SGSC	HVAC repair and replace	\$	4,500,000.00
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RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2024

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: **SOUTH GIBSON SCHOOL CORPORATION**
County: **GIBSON**

WHEREAS, A Capital Project Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: **TUESDAY, OCTOBER 10, 2023**
Meeting Location: **GSHS LIBRARY, GIBSON SOUTHERN HIGH SCHOOL, 3499 800 S, Fort Branch, IN 47648**

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2024 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: **TUESDAY, OCTOBER 24, 2023**

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NAY

Attest: _____

Secretary of Board of School Trustees