DEBT WORKSHEET

Selected Year: 2024

Selected County: 26 - Gibson County

Selected Unit: 2765 - SOUTH GIBSON SCHOOL CORPORATION Selected Fund: 0180 - DEBT SERVICE

Name of Issue	Line 5 Due	Line 5 Amount	Line 15 Due	Line 15 Amount	Line 18A Due	Line 18A Amount	Line 18B Due	Line 18B Amount
Ad Valorem Property Tax First Mortgage Refunding Bonds, Series 2016	12/31/2023	\$1,355,000	12/31/2024	\$2,714,000	6/30/2025	\$1,359,500	12/31/2025	\$1,359,500
Interest on Temporary Loans		\$0		\$0				
2007 bond issue for GSHS renovation								
General Obligation Bonds of 2015								
Unreimbursed Textbooks		\$0		\$0				
2008 Bond issue GSHS renovation								
TOTALS BY FUND		\$1,355,000		\$2,714,000		\$1,359,500		\$1,359,500

\$1,359,500 **Totals by Unit** \$1,355,000 \$2,714,000 \$1,359,500

Form Signature	
NAME	
Amy Silva	
TITLE	_
Treasuer	
SIGNATURE/PIN	

DATE	_
06/01/2023	
in IC 5-24-2-2. This submission is intended to, and hereby does, constitute	ateway password and PIN system constitutes an "electronic signature" as defined authentication and approval of the submitted document as required by the my handwritten signature and accomplishes the same purposes as would my

handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.