

SOUTH GIBSON SCHOOL CORPORATION
OVERNIGHT TRIP APPLICATION FORM

A. SPONSOR(S) SECTION (Use "NA" for questions not applicable)

A-1. Sponsor(s) Jessie Mraz

A-2. Group(s) attending: Day Judging #17

A-3. Date you filed this application: 01 24 2023

A-4. Date of departure: 07 00 2023 Date of return: 07 07 2023

A-5. Total number of school days to be absent: 0

A-6. What is the educational purpose of this trip?

State Day Judging Contest

A-6-1. Where will the group be traveling to? Where is the location of the event?

Whiteky Co

A-7. WHY is this trip necessary? Awarded; Selected; Invited; Competition; Other; And explain?

State Day

A-8. Approximate total of students attending: 14

A-9. Estimated numbers in each grade attending: K ___ 1 ___ 2 ___ 3 ___
4 ___ 5 ___ 6 ___ 7 ___ 8 ___ 9 10 11 12

A-10. Approximate number of chaperones supervising: 1

A-11. Name of person(s) having Single Point Accountability (SPA) for all the "Consent for Medical Treatment Forms" of students, sponsors, and chaperones. ~~Note: A duplicate set of medical forms must be delivered to the Central Office at or before departure.~~

Jessie Mraz

A-12. What mode of transportation are you using to get to your destination?

minibus

A-13. Which particular funds (accounts) and fundraisers are being used to fund this trip? Fund name FFA

Fundraisers _____

A-14. Estimate or range the total cost of the trip \$ 3,000

Estimate or range the total cost to each student \$ _____

Estimate or range the total cost to each chaperone \$ _____

A-15. Are students and chaperones using any personal money for transportation and tickets for this trip? Yes ___ or No X. If Yes answer the following.

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B. PRINCIPAL SECTION:

B-1. Date form received: 21 27 23

B-2. Have all affected teachers of participating students been notified and student requirements for makeup work been approved. Yes ___ No ___ N/A

B-3. In comments section record any previous trip concerns with an affected individual, group, or sponsor.

B-4. Are substitute teachers available for affected classes? Yes ___ No ___.
If Yes, fill in the necessary information.

Sub name and class: _____
Sub name and class: _____
Sub name and class: _____
Sub name and class: _____

B-5. _____ [Signature] 1/27/23
Approved by: Name and Date Denied by: Name and date

B-6. Comments:

C. SUPERINTENDENT SECTION:

C-1. Date form received: _____

C-2. _____
Approved by: Name and Date Denied by: Name and Date

C-3. Comments:

