

Pursant to IC 20-40-18-6, the **SOUTH GIBSON SCHOOL CORPORATION** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

OCTOBER 25, 2022

Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
Owensville and Haubstadt Phase 2 HVAC	6/1/2024	7/31/2024	\$ 1,895,000.00
Owensville and Haubstadt Phase 3 HVAC	6/1/2025	7/31/2025	\$ 2,095,000.00
Owensville and Haubstadt Phase 4 HVAC	6/1/2026	7/31/2026	\$ 1,480,000.00
Remodel 4 classrooms at Fort Branch Community School	6/1/2023	7/31/2023	\$ 100,000.00
Refurbish fly system in GSHS auditorium	1/1/2024	12/31/2024	\$ 50,000.00
Parking lot lights at GSHS to LED	1/1/2025	12/31/2025	\$ 50,000.00
Computer infrastructure	1/1/2025	12/31/2025	\$ 333,500.00
Purchase of mower	1/1/2023	12/31/2023	\$ 20,000.00
Remodel 4 classrooms at Fort Branch Community School	1/1/2024	12/31/2024	\$ 100,000.00
Concession stand at GSHS Jewel Stadium renovation	1/1/2025	12/31/2025	\$ 500,000.00
FORT BRANCH PARKING LOT	1/1/2025	12/31/2025	\$ 1,000,000.00
Owensville Community School Roof	1/1/2024	12/31/2024	\$ 2,000,000.00
Haubstadt Community School roof	1/1/2024	12/31/2024	\$ 1,600,000.00
Remodel 4 classrooms at Fort Branch Community School	1/1/2024	12/31/2024	\$ 100,000.00
Remodel 4 classrooms at Fort Branch Community School	1/1/2025	12/31/2025	\$ 100,000.00
Komputrol Windows version	1/1/2025	12/31/2025	\$ 75,000.00

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

Additional sheets may be added if necessary

NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: <https://www.sgibson.k12.in.us/>

Notice is hereby given to taxpayers of **SOUTH GIBSON SCHOOL CORPORATION** that the proper officers of **BOARD OF TRUSTEES OF SOUTH GIBSON SCHOOL CORPORATION** will conduct a public hearing on the year **2023** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **SOUTH GIBSON SCHOOL CORPORATION** may adopt the proposed plan as presented or with revisions.

Public Hearing Date:	OCTOBER 11, 2022
Public Hearing Time:	6:30 PM
Public Hearing Place:	GIBSON SOUTHERN HIGH SCHOOL, LIBRARY, 3499 W 800 S, FORT BRANCH, INDIANA 47628

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN Budget Year 2023

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: **SOUTH GIBSON SCHOOL CORPORATION**
County: **GIBSON**

WHEREAS, A Capital Project Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan;
and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: **OCTOBER 11, 2022**
Meeting Location: **GIBSON SOUTHERN HIGH SCHOOL, LIBRARY, 3499 W 800 S, FORT BRANCH, INDIANA 47628**

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2023 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: **OCTOBER 25, 2022**

AYE

NAY

Attest: _____

Secretary of Board of School Trustees